



Mailing Address:
P O Box 573
Tallevast, FL 34270-6789

“Sarasota-Bradenton Project Guide Right, Inc. was established in 1999 as a non-profit, tax-exempt, publicly supported organization. Its purpose is to support the outreach of activities of the Sarasota (FL) Alumni Chapter of Kappa Alpha Psi Fraternity, Inc. to young men in our community.”

MISSION

To be the best cultural, educational, and financial resource for youth in Sarasota and Manatee Counties, with a special emphasis on disadvantaged African American youth.

OFFICERS

Roderick Martin
President

Mikhail Scott
Vice President

Khalil Garcia
Secretary

Carl Willis
Treasurer

Don Frieson
Kevin Garcia
Spencer Gibbs
Nathaniel Simmons
Board of Directors

Sarasota-Bradenton Project Guide Right, Inc.

“Training for Leadership since 1911

Dear Educational Partner / Parent / Friend:

Please see the below application for the Sarasota-Bradenton Technical scholarship for 2024. All applicants must meet the following criteria:

1. A student from Manatee or Sarasota County.
2. A 2023/2024 graduating high school senior or student currently enrolled in a certified technical certificate or degree program.
3. Have a minimum GPA of 2.0.
4. Present one (1) letter of recommendation from school representative.
5. Present a high school or college transcript.
6. Present a letter of acceptance from a university/college (not required with initial application if not received).
7. Requires FAFSA

Attached please find a copy of a Scholarship Application Form. The completed packet may be emailed to cjwillis07@yahoo.com, or returned via mail to Sarasota (FL) Alumni Chapter of Kappa Alpha Psi Fraternity Inc. P.O. Box 573, Tallevast, FL 34270 by Friday, March 22, 2024. Awardees will be notified in writing of their status by Friday, March 29, 2024. **If your program starts earlier, please indicate in writing so we can evaluate earlier.** Applications must be legible; if the application is not legible it may affect your application decision. If you have any questions or require any additional information, please contact Mr. Carl Willis 941 451-9535.

Sincerely,

Roderick Martin



SBPGR TECHNICAL SCHOLARSHIP APPLICATION

Name _____

Date of Birth _____

Address _____

City _____ State _____

Phone _____

Cell _____

Email _____

Educational Plans and Objectives

Have you applied for admission to a College or University (Yes/No)? _____

Which College or University (funding may be available)? _____

Have you been accepted (Yes/No)? _____

Have you completed the FASFA (Yes/No/NA)? _____

Please attach an official copy of your High School Transcript, acceptance letter from a college or university (if available), and letter of recommendation.

Signature of Student/Applicant

Date

ALL APPLICATIONS MUST BE COMPLETED AND POST MARKED BY March 22, 2024.